

# Petrie Creek Catchment Care Group Inc.

## Upcoming Events



Check out our facebook page for upcoming events and News.

<https://www.facebook.com/PetrieCreekCatchmentCareGroupInc?ref=hl>



### Working Bees

Date	Time	Group	Where	Contact
1 <sup>st</sup> Fridays	8.30 am	Sundale Bushcare	Gary Evans Walkway between Carter Rd and the weir, Nambour.	Paul Geoghegan, <a href="mailto:pcgeogh69@bigpond.com">pcgeogh69@bigpond.com</a>
1 <sup>st</sup> Saturdays	2.00 pm	Whalley Ck Bushcare	Robertson Drive Parklands Burnside, next to creek	Ash Goodman, <a href="mailto:ashley.goodman@sunshinecoast.qld.gov.au">ashley.goodman@sunshinecoast.qld.gov.au</a>
Sat 07 Oct. 1 <sup>st</sup> Saturdays	8.00 am	Florabunda Pocket	Creek End of Laidlaw Rd, Woombye	<a href="mailto:Megan.Jericho@sunshinecoast.qld.gov.au">Megan.Jericho@sunshinecoast.qld.gov.au</a> or <a href="mailto:normmorwood@gmail.com">normmorwood@gmail.com</a>
Sat 21 Oct 3 <sup>rd</sup> Saturdays	8.00 am	Namba Ck	Near Model Railway Park Florence St Nambour	<a href="mailto:normmorwood@gmail.com">normmorwood@gmail.com</a> or <a href="mailto:Megan.Jericho@sunshinecoast.qld.gov.au">Megan.Jericho@sunshinecoast.qld.gov.au</a>
Wed 27 Sept. 4 <sup>th</sup> Wednesdays	8.00 am	Gulung Gung (Q. Park Ext.)	Behind Repco, Howard St Nambour, ie across Petrie Ck from Quota Park.	<a href="mailto:normmorwood@gmail.com">normmorwood@gmail.com</a> or <a href="mailto:Megan.Jericho@sunshinecoast.qld.gov.au">Megan.Jericho@sunshinecoast.qld.gov.au</a>

### NOTE:

- For **Whalley Creek** and **Sundale Bushcare** working bee dates, check with Ash or Paul Geoghegan respectively, as the dates/times sometimes change without being shown here.

### Other

Date	Time	What	Where	Notes
4 <sup>th</sup> Wednesday	11.00 am	PCCCG Committee Meeting	PCCCG Office Florabunda Bushcare	All welcome, committee only to vote.* Phone 07 5442 1339 for details.
11 October Wed.	09.00 - 11.30	Weed Workshop	As Above	RSVP by 27 Sept.
11 October Wed.	12.00 noon	Informal BBQ Lunch	As Above	Follows workshop.
11 October Wed.	13.00 -	Annual General Meeting	As Above	Follows lunch

Notes: \*If you wish to add anything to meeting agenda or would like a copy of the minutes and reports please phone or email.

